



# Church of St. John the Evangelist

Elora, Ontario  
Diocese of Niagara

May 21, 2023  
11:00 am

Ascension Sunday and Jerusalem Sunday

## 11:00 am Choral Eucharist (BCP)

*Welcome to St. John's*

*Hearing Assist devices, hymn books and prayer books and children's activity packs  
are available from the Greeters at the back of the church*

**Mass Setting Sparrow Mass**

W.A. Mozart

**Introit All People Clap Your Hands**

Thomas Weelkes

All people, clap your hands; sing loud unto the Lord with a joyful voice.  
God is gone up with triumph, e'en the Lord with the sound of the trumpet.  
Praise the Lord with harp, sing unto him with viol and instruments of music.  
Let us rejoice in the living God from this time forth for evermore. Amen.

**Hymn 247 Hail the Day that Sees Him Rise**

Ascension

*1. Hail the day that sees him rise, alleluia!  
to his throne above the skies, alleluia!  
Christ, the Lamb for sinner given, alleluia!  
enters now the highest heaven! Alleluia!*

*4. See! He lifts his hands above, alleluia!  
See! He shows the prints of love, alleluia!  
Hark! His gracious lips bestow alleluia!  
blessings on his church below. Alleluia!*

*2. There for him high triumph waits, alleluia!  
lift your heads, eternal gates, alleluia!  
he hath conquered death and sin; alleluia!  
take the King of glory in. Alleluia!*

*5. Still for us he intercedes; alleluia!  
his prevailing death he pleads, alleluia!  
near himself prepared our place, alleluia!  
be the first-fruits of our race. Alleluia!*

*3. Highest heaven its Lord received, alleluia!  
yet he loves the earth he leaves; alleluia!  
though returning to his throne, alleluia!  
still he calls the world his own. Alleluia!*

*6. Lord, though parted from our sight, alleluia!  
far above the starry height, alleluia!  
grant our hearts may thither rise, alleluia!  
seeking thee above the skies. Alleluia!*

### **THE COLLECT FOR PURITY**

**Celebrant:** ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*(congregation may be seated or kneel)*

### **SUMMARY OF THE LAW**

**Celebrant:** OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**People:** Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

**Kyrie**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**GLORIA**

Merbecke

*(congregation please stand)*

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

**COLLECT FOR THE DAY**

**Celebrant:** O God the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

**People:** Amen.

**Epistle Acts 1.6-14**

So when they had come together, the apostles asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

**Psalm 68.1-10** (*plainchant*)

Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

Like as the smoke vanisheth, so shalt thou drive them away;

and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

Bur let the righteous be glad and rejoice before God: let them also be merry and joyful.

O sing unto God, and sing praises unto his Name:

Magnify him that rideth upon the heavens; praise him in his Name JAH, and rejoice before him.

He is a father of the fatherless, and defendeth the cause of the widows:

even God in his holy habitation.

He is the God that giveth the desolate a home to dwell in, and bringeth the prisoners out of captivity; but the rebellious dwell in scarceness.

O God, when thou wentest forth before thy people, when thou wentest through the wilderness,

The earth shook, and the heavens poured down rain at the presence of God:

Sinai also quaked at the presence of God, who is the God of Israel.

Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary.

Thy congregation dwelt therein; for thou, O God, of thy goodness didst provide for the poor.

*(please stand)*

**GOSPEL**      **John 17.1-11**

*Reader:*      The Lord be with you.

*People:*      **And with thy spirit.**

*Reader:*      The Holy Gospel is written in the 17<sup>h</sup> chapter of the gospel according to John beginning at the 1<sup>st</sup> verse.

*People:*      **Glory be to thee, O Lord.**

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of Christ.

*People:*      **Praise be to thee, O Christ.**

**NICENE CREED**

*Celebrant:*      I BELIEVE in one God

**People:** the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:  
And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### **Anthem God is Gone Up**

Gerald Finzi

God is gone up with a triumphant shout  
The Lord with sounding trumpets' melodies  
Sing praise, sing praise, sing praise, sing praises out  
Unto our King sing praise seraphic-wise  
Lift up your heads, ye lasting doors, they sing  
And let the King of Glory in.

Methinks I see Heaven's sparkling courtiers fly,  
In flakes of glory down him to attend  
And hear heart-cramping notes of melody  
Surround his chariot as it did ascend  
Mixing their music, making every string  
More to enravish, as they this tune sing.

### **HOMILY** Rev'd John Lockyer

#### **Offertory Hymn 278 Jerusalem the Golden**

Ewing

*An offering plate will be passed during this hymn. Your donation to support St. John's is most welcome*

*1. Jerusalem the golden, with milk and honey  
blessed, beneath thy contemplation sink heart and  
voice oppressed. I know not, O I know not what joys  
await us there, what radiancy of glory, what bliss  
beyond compare.*

*3. There is the throne of David, and there, from  
care released, the shout of them that triumph,  
the song of them that feast; and they by faith  
we see thee, even here thy walls discern;  
forever and forever are clad in robes of white.*

*2. They stand, those halls of Sion, all jubilant with  
song and bright with many an angel and all the  
martyr throng. The prince is ever in them, the  
daylight is serene, the pastures of the blessed are  
decked in glorious sheen.*

*4. O sweet and blessed country, the home of  
God's elect; O dear and future vision, that  
eager hearts expect: even now by faith we see  
thee, even here thy walls discern; to thee our  
thoughts are kindled; for thee our spirits yearn.*

### **PREPARATION OF THE GIFTS**

*"Lay up for yourselves treasures in heaven, where neither rust nor moth doth corrupt and where thieves do not break through and steal; for where treasure is, there will your heart be also." (St. Matthew 6.20-21)*

## **INTERCESSIONS** (You may kneel or sit for prayer)

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with Indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

*Leader:* ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant unto thy servant Charles our King, thy peaceable wisdom, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

**People: Hear our prayer.**

*Leader:* We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: ..... and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy.

**People: Hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

## **CONFESSION AND ABSOLUTION**

*Leader:* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

*Celebrant:* ALMIGHTY God,

*All:* **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant:* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All:* **Amen.**

*Leader:* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

## **THANKSGIVING AND CONSECRATION**

*Celebrant:* The Lord be with you;

*All:* **And with thy spirit.**

*Celebrant:* Lift up your hearts;

*All:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God;

*All:* **It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, creator

and Preserver of all things. Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Choir:* Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he who cometh in the name of the Lord,  
Hosanna in the Highest.

### **PRAYER OF CONSECRATION**

*Celebrant:* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by



whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**All:** Amen.

*Celebrant:* The peace of the Lord be always with you;

**All:** And with thy Spirit.

**All:** We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

**Choir:** Agnus Dei

### **Administration of Communion**

*All are welcome to receive communion as a reminder of your baptism. The congregation is invited to come forward to receive the sacrament or a blessing during the singing of the Agnus Dei. You are welcome to participate in receiving the chalice by either touching the base of it, or drinking from it.*

**Communion Motet Alleluia – Ascendens Christus**

William Byrd

### **PRAYERS AFTER COMMUNION**

*Celebrant:* Let us pray.

OUR Father

**All:** who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

*Celebrant:* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All:** And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.  
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through

Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**BLESSING**

**Hymn 374 Alleluia! Sing to Jesus**

Hyfrydol

*1. Alleluia! Sing to Jesus!  
His the sceptre, his the throne; alleluia!  
his the triumph, his the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.*

*3. Alleluia! Bread of heaven,  
thou on earth our food, our stay; alleluia!  
here the sinful flee to thee from day to day;  
Intercessor, Friend of sinners,  
earth's Redeemer, please for me,  
where the songs of all the sinless  
sweep across the crystal sea.*

*2. Alleluia! not as orphans  
are we left in sorrow now; alleluia!  
he is near us, faith believes, nor questions how.  
Though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?*

*4. Alleluia! King eternal,  
thee the Lord of lords we own; alleluia!  
born of Mary, earth thy footstool, heaven thy  
throne.  
Thou within the veil hast entered,  
robed in flesh, our great high priest;  
thou on earth both priest and victim  
in the eucharistic feast.*

*5. Alleluia! Sing to Jesus!  
his the sceptre, his the throne; alleluia!  
his the triumph, his the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood;  
Jesus, out of every nation  
hath redeemed us by his blood.*

**POSTLUDE Imperial March**

Sir Edward Elgar

(written for Queen Victoria's Diamond Jubilee)

Flowers are given to the glory of God in thanksgiving for the birth of Ewan Andrew Campbell Gillespie, son of Bronwyn and David, and grandson of Patricia Reimer and David Campbell.

Guest Choir	Mark Vuorinen
Director	
Choir	Audrey Coates, Janelle Santi, Kate Wright, Lesley Bouza, Rebecca McKay, Emily Burnett, Autumn Debassige, Valerie Nunn, Caroline Schmidt, Jerome Chang, Lanny Fleming, Quade Nielsen, Jeffrey Smith, Michael Cressman, Paul Genyk-Berezowsky, Alan Macdonald, Luke MacLean
Greeters	Patricia Reimer, David Campbell
Readers	Autumn Debassige, Gerry Hill
Chalice Bearers	Doris M'Timkulu, Damaris Martin
Altar Guild	Susan Hirst, Pam Gradwell
Flower Guild	Dawn McClure
Technician	Gerry Hill

*St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.*

## St. John's Four Areas of Ministry

*Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors*

Rector:	The Rev'd Canon Paul J. Walker	<a href="mailto:rector.stjohnselora@gmail.com">rector.stjohnselora@gmail.com</a>
Director of Music:	Dr. Patrick Murray	<a href="mailto:music.stjohnselora@gmail.com">music.stjohnselora@gmail.com</a>
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	<a href="mailto:sexton.stjohnselora@gmail.com">sexton.stjohnselora@gmail.com</a>
Administration:	Thomas Littlewood	<a href="mailto:parish.stjohnselora@gmail.com">parish.stjohnselora@gmail.com</a>

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[www.stjohnselora.ca](http://www.stjohnselora.ca)



## **Welcome to St. John's**

We are delighted you are here today. If you wish to learn more about St. John's, or want to receive the weekly "Pastoral Letter" with a reflection from the Rector and updates on events, please send an email to [rector.stjohnselora@gmail.com](mailto:rector.stjohnselora@gmail.com)

## **Guest Choir Conductor**

As Patrick Murray is away today we welcome Mark Vuorinen, Artistic Director of The Elora Festival and The Elora Singers, as our guest Choir Director.

## **Coronation Evensong**

SUNDAY May 28 at 4:00 p.m.

There's more Coronation festivities to come!

Invite friends and family to join you at a special Coronation Evensong next Sunday followed by Garden Tea. Music from the Parish Choir will be inspiring and a fitting tribute for a royal occasion.

Guest Preacher: Rev'd Leighton Lee, Rector of St. Mark's in Niagara on-the-Lake and previous Dean and Rector of the Cathedral Church of the Redeemer in Calgary. The cathedral in Calgary inspired us with the Poppy Project. Royal garden tea party attire, hats and fascinators are welcome.

Contact Pam Gradwell to indicate what you can bring or how you can participate.

## **Parish Council**

Meets this Wednesday at 4:00 p.m.

## **I Carry Your Heart: A Choral Celebration**

SUNDAY June 18 at 3:30pm

Join the Parish Choir for an informal afternoon concert to celebrate the end of the choral year. Featuring our favourite anthems from the past year as well as some more unexpected and fun music that we don't often get to sing. Hear us in a whole new light as we sing for you out from behind the choir stalls!

## **"Pop-up" Children's Choir with Kate Wright**

FRIDAY June 16, 5-7pm

Do you know a young person who loves to sing? In anticipation of relaunching our children's music program in the fall, St. John's is hosting a one-evening drop-in choir for singers ages 8+ this June. Led by our own Kate Wright, singers will learn 2 new songs and are invited to sing on the Choral Celebration concert with the Parish Choir the same weekend (see above). A pizza dinner will be provided. For more information or to register, email [music.stjohnselora@gmail.com](mailto:music.stjohnselora@gmail.com).

## **The Song Circle**

FRIDAYS at 10:30 a.m.

Sing some favourite tunes in the Parish Centre on Friday mornings at 10:30 led by Stan Litch on ukulele. Lyrics provided. Requests encouraged.

## **Compline**

TUESDAY June 6 at 8:00 p.m.

If you want to sing in the Compline Choir, let Patrick Murray know and join the rehearsal at 6:30 on the day of the service.

## **Opportunity for Participation**

During the month of June we are in need of a volunteer who is comfortable making posts to Facebook and Instagram for our active social media presence. If you are interested or know a young person who could fill this role for the month of June, please contact Colleen Murray at 519-846-5911. Training will be provided.

## **Food Bank**

Bring non-perishable food items to the food hamper in the narthex of the church for the Food Bank.

## **This Week at St. John's**

Monday	7:00	Bible Study at Portage
Wednesday	9:30	Knitters and Quilters
	10:00	Holy Communion
	4:00	Parish Council
Thursday	9:00	Yoga (Parish Centre)
	10:00	Starting Well Clergy Gathering
	7:00	Parish Choir
Friday	10:30	Song Circle (Parish Centre)

## **Sunday May 28 - Pentecost Sunday**

8:00 Holy Communion

9:00 Holy Eucharist

11:00 Choral Matins with Quartet

4:00 CORONATION EVENSONG with Parish Choir